

**NOTTINGHAM CITY COUNCIL**  
**CHILDREN'S PARTNERSHIP BOARD**

**Date:** Wednesday, 15 October 2014

**Time:** 4.30 pm

**Place:** LB41 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors and Board Members are requested to attend the above meeting to transact the following business**



**Acting Corporate Director for Resources**

**Constitutional Services Officer:** Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |         |
| <b>3</b> | <b>MINUTES</b><br>Minutes of the meeting held on 2 July 2014 (for confirmation).  | 3 - 10  |
| <b>4</b> | <b>CHILDREN AND YOUNG PEOPLE'S PLAN PRIORITY: HEALTHY LIVING: SCHOOL NURSING</b><br>Report of the Director of Public Health | 11 - 22 |
| <b>5</b> | <b>PARTNER UPDATE: FUTURES</b><br>Report of Chief Executive of Futures Advice, Skills and Employment                        | 23 - 26 |
| <b>6</b> | <b>TEENAGE PREGNANCY IN NOTTINGHAM</b><br>Report of the Director of Public Health   | 27 - 50 |
| <b>7</b> | <b>BIANNUAL COMMON ASSESSMENT FRAMEWORK (CAF) PARTNERSHIP RETURN</b><br>Report of Director of Children's Social Care        | 51 - 74 |

- |          |  |         |
|----------|--|---------|
| <b>8</b> | <b>PARTICIPATION IN GOVERNANCE PROGRAMME AND YOUTH COUNCIL UPDATE</b><br>Report of Corporate Director of Children and Adults | 75 - 80 |
| <b>9</b> | <b>FORWARD PLAN</b><br>Items to be scheduled.  | 81 - 82 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.